

# It would be a Pleasure: Augmented Reality and Engagement in a Heritage Context

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## 1. INTRODUCTION

The interchangeability, confusion and conflict of what constitutes engagement has a long history, with much disagreement concerning boundaries and definitions. Dewey states that it is a mistake to see the artist as active and the audience as purely passive, and argues that “the active engagement of the audience is required to fully realise any work” (Dewey 1934). This predates the notions of “interactive” or “participatory” as understood today, but highlights the longstanding appreciation of the role the audience plays in the consumption of artworks. A sentiment echoed by Duchamp (1957) stating that “the spectator adds his contribution to the creative act”.

The research project presented at EVA 2017 seeks to offer a model for engagement, that of pleasure, which explores methods to motivate active participation.

## 2. MEASURING ENGAGEMENT

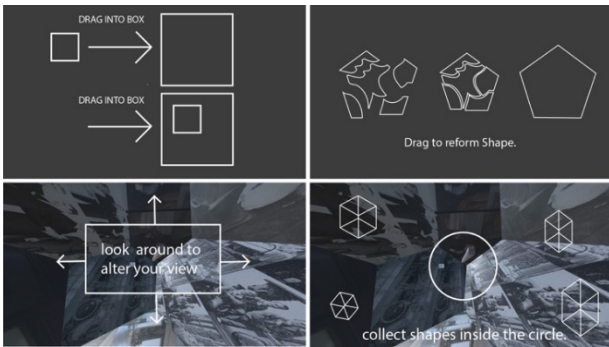
Engagement and participation are of fundamental importance to all working in the arts and heritage sectors, with ever more emphasis placed upon the provision of ‘impactful’ experience (The Arts Council England 2016, p4). Pleasure, or gaining pleasurable enjoyment through interaction, is something that very few would argue as a negative, quite irrespective of the content, if you are enjoying something, then you are more likely to continue and thereby engage more deeply. The issue is how do you measure pleasure; what is the difference after all between “I enjoyed it” and “I enjoyed it a lot”?

There are many examples, of the use of quantitative measures, from the field of HCI, to document user experience of art, with Shettel’s “Exhibits: Art form or Education medium” from 1973 being perhaps preeminent. Here Shettel provides a

set of quantitative indexes that have been much used for assessing the effectiveness of exhibition’s or artworks. These measures, such as “utilisation time” and “attraction power” provide a quantitative measurement of engagement with an interactive experience, however this is limited to procedural interactions and can only hint at the more cognitive and experiential reactions and interactions that occur.

Pleasure is intangible and subjective, how much somebody enjoyed themselves and how you can measure and compare this, is certainly a challenge, and one that the quantitative measures of Shettel and other will not solve. It is the research of Brigid Costello and Ernest Edmonds that offers a methodology for assessing the experiential engagement with interactive artworks (Costello & Edmonds 2007, Costello & Edmonds 2009). In these papers the authors seek to break down both pleasure and play into its constitutive parts; situating a range of experiences, such as creation, exploration, discovery and difficulty as building blocks by which pleasure can be elicited. For example “*Discovery is the pleasure participants get from making a discovery or working something out...*” (Costello 2009)

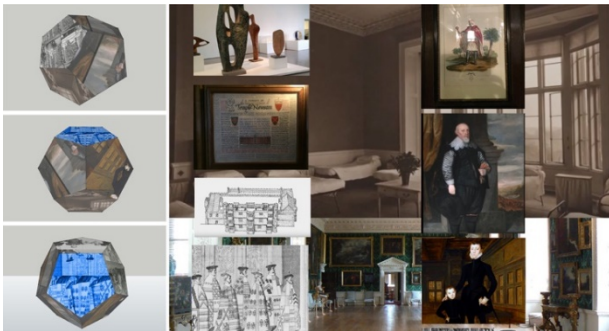
Within their research, Costello and Edmonds use this framework to assess both existing artworks, and inform the development of a new interactive art, utilising a diverse observation methodology, including video cued recall alongside paired and expert audiences and more traditional questionnaires. It is the intention here, to apply these same principles, which have their foundations in game design theory, to the production of an augmented reality, interpretive application, with the aim of gaining a greater understanding of how viewers interact with a system that is at the confluence of art work and computer game.



**Figure 1: Instructional Scene**

### 3. PROJECT DESCRIPTION

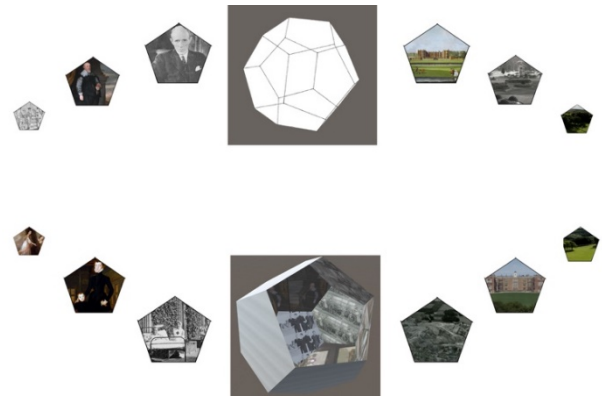
The application is situated within the picture gallery at Temple Newsam House in Leeds, this space has undergone a range of alterations over time, many of which have been triggered by external factors, such as compulsory purchase by the state. By using augmented reality as the medium, the hidden, historical layers are stripped back to enable visitors to see beyond the version of history that is presented, offering an alternative to the voice of the institution.



**Figure 2: Story Board 1**

Participants are asked to collect and manipulate objects and items digitally, that have specific relevance to the unfolding narrative. This is linked to the physical space and provides a duality of experience, whereby the cumulative effect of the physical and digital together, enable a fuller understanding. This process is sequential, requiring the completion of one scene/story before progression, both in terms of narrative and chronology.

This format has intentionally been developed to trigger specific experiences within the Costello pleasure framework, and a similar methodology will be applied to its assessment, in this case however, the pleasure of the experience will be compared not with other artworks but to the heritage experience without the application, enabling an assessment of the application ability to augment the visitor experience.



**Figure 3: Interaction Model**

### 4. REFERENCES

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